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Bib Data Sheet

CONFIRMATION NO. 41

|                             |                                       |              |                        |                                      |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/673,694 | FILING DATE<br>09/29/2003<br><br>RULE | CLASS<br>119 | GROUP ART UNIT<br>3644 | ATTORNEY DOCKE<br>NO.<br>CUMB 8701US |
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APPLICANTS

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\*\* CONTINUING DATA ..... *YA*

\*\* FOREIGN APPLICATIONS ..... *YA*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 01/02/2004

|  |  |                           |                        |                      |                            |
|--|--|---------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>IL | SHEETS<br>DRAWING<br>4 | TOTAL<br>CLAIMS<br>9 | INDEPENDENT<br>CLAIMS<br>3 |
|--|--|---------------------------|------------------------|----------------------|----------------------------|

ADDRESS

01688  
 POLSTER, LIEDER, WOODRUFF & LUCCHESI  
 2412 POWERS COURT DRIVE SUITE 200  
 T. LOUIS, MO  
 3131-3615

TITLE

Two-stage drinker for a poultry watering system

|                               |   |   |
|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>750 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other<br><input type="checkbox"/> Credit |
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